

# ATTENTION SNIPERS

**The Guilford County Sheriff's Office and Calibers Indoor Gun Range want to know...**

## **Are you good enough?**

The Guilford County Sheriff's Office & Calibers Indoor Gun Range invite you to the fourth annual Emergency Response Team and Sniper Contest. This event will identify the best of the best. The friendly competition will take place at the Guilford County Sheriff's range located on County Farm Road, Gibsonville, NC. There will be vendors, prizes, surprises, and some of the toughest competition around.

This event is set for Friday/Saturday, May 2<sup>nd</sup> and 3<sup>rd</sup>, 2008 with check-in at 10 am, Friday, at the range. **The event will be open to the first 25 two-man sniper teams (no more than one two-man sniper team from a department) to place their skill and reputation on the line.** The shooting will be scored by an independent panel and will include timed and pressure shots. Each sniper will be shooting for first, second or third place. The first place sniper team will take a traveling trophy home to their department to be brought back to the competition next year.

Each sniper must provide their own gun (department issue) and ammunition (100 rounds) along with any equipment normally used by a sniper during department call outs, **including gas mask and handgun.** There will be a stage where the issued handgun will be used.

There will be a pig pickin Friday night and breakfast/lunch on Saturday for the participants, staff and vendors. The public is welcome to watch, a special viewing section will be provided. The trophies and prizes will be awarded at the end of the competition.

Shooters with questions or who may need assistance with lodging, please contact Lieutenant Steve Collins of the Guilford County Sheriff's Office at (336)641-5965. To register (remember it's the first 25 two-man teams only) call Lieutenant Steve Collins. All registrations must be followed with a letter, on department letterhead, stating your desire to participate, which may be faxed to Lieutenant Steve Collins at (336)370-9321.

***Cost of the Competition is covered by sponsors – No Cost to Competitors – Mail or Fax Registration to Lieutenant Steve Collins, 2814 Firestone Dr, Greensboro, NC 27406 Fax (336)370-9321***

